

OKLAHOMA HOUSE OF REPRESENTATIVES
COMMITTEE REPORT

2/10/2021 10:59:11 AM

GOVERNMENT MODERNIZATION AND EFFICIENCY COMMITTEE

HB1008

By: Bush of the House
Title: Public health and safety; medical-legal partnership programs; State Department of Health; codification; effective date.
Coauthored By: Add as principal Senate author Senator Garvin

Recommendation: **DO PASS**

Amendments:



Chr.
Representative Jeff Boatman

YEAS: 6

Boatman, Fugate, Martinez, Osburn, Pae, Townley

NAYS: 2

Kendrix, Roberts (E)

CONSTITUTIONAL PRIVILEGE: 0